

CHAPTER ELEVEN: PART FOUR

SEX AND CIVILIZATION

Let me be clear at the start of this segment, that while I have full confidence in my assertions about the LGBT movement and agenda, as an expert in this field of study I do not place the majority of blame for our crisis of civilization on homosexual activists and their social-engineering allies. Yes, the LGBTs have been the point of the spear of the sexual revolution, but their numbers are so few relative to the heterosexual majority that the sexual anarchy they pushed for could never have advanced to this degree without being enthusiastically embraced by non-homosexuals. Just as when King Balak sent in the Moabite women to lead Hebrew men into debauchery and idolatry in Numbers 25, the ultimate responsibility lay with the people who succumbed to temptation – and both the defilers and the defiled were punished by God.

Every person is responsible for his own conduct, regardless of external influences – and it is our collective guilt in failing to follow God’s instructions that will bring judgment upon us. That has always been true.

Civilization as we know it was made possible by sexual self-restraint through the institution of marriage. Sex is like fire – a great blessing when safely contained, a deadly curse when unleashed: the difference between a campfire and a wildfire. Indeed, the word “fornication,” from the root for “furnace” means “to misuse the fire burning within you.”

The natural order of sexuality is based upon the model of Genesis 1:27 and 2:24, the “one flesh” paradigm. God, who created the first marriage by creating Eve in the role of a wife, made human beings in His image as male and female, and established the principle of lifelong monogamy at the initiation of the male (“*therefore shall a man cleave unto his wife*”) as the foundation of human civilization. The Bible then offers a series of cautionary tales about deviations from the model:

- the association of sexual deviance (in this case bigamy) with murder in the story of Lamech, near descendent of Cain;
- the story of Ham re-initiating pre-flood sexual evil into the world through his son Canaan, who was banished by Noah and then established a sex and murder-based demonic religion;
- the story of Abraham’s polygamy that produced the anti-Hebrew nation of Ishmael;

- the story of Sodom and Gomorrah;
- the story of Lot's incest with his daughters from which came the anti-Hebrew nations of Ammon and Moab;
- the story of Balaam's weaponization of Moabite sexual rebellion as a strategy to weaken the Israelite society from within; and
- the consistent Old Testament narrative theme identifying adultery as synonymous with idolatry, best recognized in the story of Hosea and Gomer.

There are others, but this list suffices to prove the point.

In the three charts included in this segment, we show how the sins of sexual deviance and murder accumulate in the land leading to desolation by God. The first instance resulted in Noah's flood. The second instance resulted in the removal from the land of first the house and kingdom of Israel, and then the house and kingdom of Judah. The third instance is the coming desolation of the Gentiles as the final sequence of events preceding the Millennial Kingdom. Note that even as wickedness increases God always offers a path of redemption.

THE BIBLICAL ORDER OF SEX AND CIVILIZATION IN THREE CHARTS

Chart 1 The Biblical Pattern Established, from Creation to the Flood

1

Human identity, family and civilization are rooted in the "one flesh" paradigm.

Adam and Eve are united, monogamous.
Gen. 1:27, 2:24.

2

Satan's goal is the division of the one flesh and dissolution of the order of family and society; targeting the "weaker vessel" first. 1 Peter 3:7

Eve, then Adam, disobeys God
They discover "nakedness" (sexual guilt)
Gen. 3:6-7.

3

Disobedience causes family and societal division and disorder.

Cain kills Abel.
Gen. 4:8.

4

God accommodates sin to preserve His plan but creates a way of redemption for people to choose.

Cain is protected by God from revenge.
Gen. 4:15.

Abel is replaced by Seth: first priest of God.
Gen. 4:26.

5

Rebellion increases over time, measured by the degree and extent of murder and sexual deviance.

Cain: first murder
↓
Lamech: first adulterer
↓
"Days of Noah:"
homosexual and bestial "marriage."

Jesus highlights two "progressive" sins...
murder: Matt 5:21-22
adultery: Matt 5:27-30*
↓
...and the sins of the "Days of Noah:"
Matt. 24:37 + Gen. 6:5 = extreme perversion.

6

Righteousness of the Sons of God is undermined by sexual temptation and "Foreign Wives."

Cain
↓
Daughters of men . Gen. 6:1.

Seth
↓
Sons of God. Gen. 6:2.

7

Murder and sexual sin work in tandem to corrupt the land.

Blood guilt: Gen. 4:10-11, Num. 35:33-34, Psalm 106:37-38.
Defilement: Gen. 6:11-12, Lev. 18:25.

8

When corruption of the land reaches an intolerable level, God "desolates" the land (removes the people) and starts over: Noah's Flood. Gen. 6-9.

"Do not defile yourselves by any of these [sexual sins listed in Lev. 18:1-23]; for by all these the nations which I am casting out before you have become defiled. For the land has become defiled, therefore I have brought its punishment upon it, so the land has spewed out its inhabitants." Lev. 18:24-25.

* "Adultery" is symbolic of all sexual sin, a violation of the marriage of God and His people, and synonymous with "idolatry" per Deut. 31:16, Hosea 1. Without sincere repentance it always progresses from bad to worse in biblical patterns: homosexuality, bestiality and child killing being the extreme...

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Chart 2 The Biblical Pattern Repeated, from the Flood to the Babylonian Exile

1	God desolates and cleanses the Earth: great flood.	Righteous Noah, sons Shem, Ham, Japheth and wives.
2	Son of Ham reintroduces pre-flood culture of sexual sin and is banished from Noah's presence.	"Sees nakedness" of Noah: i.e. sex with Noah's wife. (Lev. 20:11) or homosexual abuse as Rabbis taught.
3	Canaan then colonizes the Holy Land and launches religious system to undermine godly order.	Canaanite religion centers on sexual perversion and child sacrifice. Lev. 18:24-28.
4	War of good vs. evil resumes for the soul of humanity: evil increases rapidly.	
	Canaan nephew Nimrod establishes anti-Shemite empires in Babylon and Assyria. Gen. 10:10-11.	Shem: first post-flood priest of God. Gen. 9:26, 14:18-20. (Melchizedek?)
	Sodom's King Bera ("King of Evil") competes with Melchizedek ("King of Peace") for Abraham's allegiance. Gen. 14:17-24.	Abraham affirms his allegiance to God and gives a tithe to Melchizedek Gen. 14:18-20. God then makes covenant with Abraham. Gen. 15:1-21.
5	God chooses Abraham and Sarah to establish a new covenant-based social order for humanity.	
	Abraham's nephew Lot witnesses Sodom's incineration for homosexuality, then through incest with daughters produces Ammonite and Moabite nations: perpetual enemies of the Shemites (Semites).	God makes Abraham a set of firm promises: Gen. 12:2-3, 17:4-8, 22:16-18, including the Scepter Promise (line of kings incl. Messiah) and Birthright Promise (vast numbers and double portion of inheritance).
6	By Sarah's request, Abraham commits adultery with Hagar, produces "wild donkey" Ishmael, the root of Islam.	
	Sexual sin now infects the chosen people and worsens over time despite righteous interludes.	Isaac and Rebecca choose monogamy and God's promises are reaffirmed to them. Gen. 26:3-5.
	Grandson Jacob "The deceiver" adopts polygamy, bearing twelve sons by two wives (Leah and Rachel) and two concubines. Sex-related sin disqualifies Leah's sons Rueben, Levi and Simeon from leadership and "scepter," which defaults to Judah. Gen. 49:1-10.	After birth of Joseph to Rachel, corrupt Jacob becomes righteous Israel, receives God's promises (Gen. 35:9-13) but they are split between the house of Leah (Judah) and the house of Rachel (Israel). Ruth 4:11. Joseph/Ephraim has "birthright." Gen. 49:22-26, Jer. 31:9.
7	The two houses become two kingdoms, Judah and Israel, and both eventually fall to Canaanite sexual sins.	
	After the people reject God's system of judges, Saul becomes their King but turns wicked.	David anointed to replace Saul and establishes righteous and powerful united kingdom.
	David succumbs to adultery with Bathsheba and murder of her husband, his loyal captain.	David repents and is restored. Psalm 51. God confirms the Scepter Promise to him. 2 Sam. 7:10-16.
	Solomon, son of Bathsheba, becomes uber-polygamist with many "foreign wives," imports Canaanite worship lasting 300 years alongside Yahweh worship. God punishes by splitting the kingdom. 1 Kings 11:1-13.	God sends a series of prophets to warn against adultery/idolatry. Some kings of Judah repent and restore godliness, including most righteous king Josiah under Jeremiah. 2 Kings 23:1-27.
	No kings of Israel repent, Ahab and Jezebel are last straw, replacing God with Baal. 1 Kings 16:25-33.	Judah's last straw: King Manasseh replaces God with Baal, sacrifices own son. 2 Kings 21:1-15.
8	God desolates/cleanses the land, removing first Israel (722BC) and then Judah (588BC) per His Lev. 18 warning.	
	"I then will destroy your high places, and cut down your incense altars...I will lay waste your cities as well and... make the land desolate so that your enemies who settle in it will be appalled over it... Then the land will enjoy its Sabbaths all the days of the desolation, while you are in your enemies' land; then the land will rest and enjoy its Sabbaths." Lev. 26:30-34.	

THE BIBLICAL ORDER OF SEX AND CIVILIZATION IN THREE CHARTS

Chart 3 The Biblical Pattern Completed, from the Exile to the Millennial Kingdom

1	Return of the house of Judah from Babylonian exile is fresh start.	One flesh restored, "foreign wives" put away, monogomy is new permanent norm. Ezr. 10:3-5.
2	Antichrist Antiochus IV is "Epiphanes" (the "manifest god") targets boys and women in strategy to undermine God's law and impose demonic polytheism.	Turns male youth to homosexuality, hangs slaughtered infants on necks of women who circumcize sons. Judah Maccabee delivers Jews, restores Law. Dan. 11, 1 Macc. 1:14-15, 60-61.
3	Herod the Great slaughters Maccabee royal family, then all infants Jesus' age in Nazareth.	Beguiled by wife, Herod Antipas beheads John the Baptist for confronting his adultery. Mk. 6.
4	Jesus does not overthrow Romans but offers way of salvation through faith. Affirms one flesh.	
	Says "Give unto Caesar what is Caesar's but to God what is God's"	First non-Hebrew converts were Samaritans confronted ovr culture of adultery. Jn. 4.
5	Apostle Paul warns sexual sin will steadily increase and produce apostasy in last days.	
	Paul: Romans 1: 18-32 and 2 Tim. 3:1-8 taken together define last days culture of perversion.	In contrast, church is compared to spotless bride prepared for her husband. Eph. 5:27.
6	Apostle Peter warns last days heresy will lure believers away from truth into rebellion.	
	Last days heresy identified with 1) days of Noah, 2) Sodom and Gomorrah, 3) life of Lot, 4) way of Balaam: i.e. Same sins outlined in Lev. 18, justified and condoned by false teachers. 2 Peter 2.	Many false prophets will arise and mislead many. Becuase lawlessness is increased, most people's love will grow cold. But the one who endures to the end will be saved. Matt. 24:11-13.
7	"...just like the Days of Noah" (Matt. 24:37), the defilement of sin overwhelms the land itself:	
	"For the anxious longing of the creation waits eagerly for the revealing of the sons of God. For the creation was subjected to futility, not willingly, but because of Him who subjected it, in hope that the creation itself also will be set free from its slavery to corruption into the freedom of the glory of the children of God. For we know that the whole creation groans and suffers the pains of childbirth together until now." Rom. 8:19-22.	
8	In the final "desolation" the wicked and Satan are held in chains pending the final judgment, so the earth and the righteous can enjoy a thousand-year Sabbath in Christ's Millennial Kingdom. Rev. 20.	
	"Then the seventh angel sounded his trumpet, and loud voices called out in heaven: 'The kingdom of the world is now the kingdom of our Lord and of his Christ... The nations were enraged, and Your wrath has come. The time has come to judge the dead, and to reward Your servants... and to destroy those who destroy the earth.'" Rev. 11:15-18.	
	"He has kept [them] in eternal bonds under darkness for the judgment of the great day, just as Sodom and Gomorrah... since they in the same way as these indulged in gross immorality and went after strange flesh, are exhibited as an example in undergoing the punishment of eternal fire." Jude 1:6-7.	
	"The wicked will be destroyed, but those who wait on the Lord will inherit the land." Psalm 37:9.	

